



"VICTORY WITH DETERMINATION"

SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

(AN ENGLISH MEDIUM SCHOOL AFFILIATED TO C.B.S.E., NEW DELHI)

Affiliation No. 1630095 & School No. 20682

Phone : 01823-222320, Fax No. 01823-226320

SCHOOL LEAVING CERTIFICATE

30

S. No. **2951**

Admission No. **8-1918
9529**

Name of Pupil **MANISH JAIN**

Father's/Guardian's & Mother's Name **MR. RAJESH JAIN**

MRS. NISHA JAIN

Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **—**

Date of first admission in the School with class **CLASS - 17-03-2010**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **30-06-2006**

(in words) **THIRTY SIX JUNE THIRTY TWO AND SIX**

Class in which pupil last studied (in figures) **V (COMM)** (in words) **FIFTH**

School/Board Annual examination last taken with result **- PASS CLASS VI**

Whether failed, if so once/twice in the same class **—**

Subjects studied: 1. **SCIENCE** 2. **REASONING** 3. **ENGLISH**

4. **GENERAL KNOWLEDGE** 5. **MATHEMATICS (MENTAL)**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES VI**

(in words) **YES SIX**

Month upto, which the pupil has paid School dues **MARCH-2023**

Any fee concession availed of: if so, the nature of such concession **—**

Total Nos. of working days **117** 15. Total Nos. of working days present **124**

Whether NCC Cadet/Scout (details may be given) **—**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**

General Conduct **GOOD** 19. Date of application of Certificate **13-03-2023**

Date of issue of certificate **11-04-23** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PROMOTED TO CLASS - VI (THE LEFT)**

Signature of Class Teacher

Mamta Saini

Checked by
(State full name & designation)

- **Faz Nisha**
Principal



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SCHOOL LEAVING CERTIFICATE

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Roll No.

S. No. **2952**

Admission No. **8-2172
10545**

Name of Pupil **ANNIE SINGH**

Father's/Guardian's & Mother's Name **MR. SURINDER SINGH
MRS. PARAMJIT KAUR**

Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **—**

Date of first admission in the School with class **LKG 15.04.2013**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **17.02.2009**
 (in words) **CLEVERLY LAST FEBRUARY TWO THOUSAND NINE**

Class in which pupil last studied (in figures) **VIII** (in words) **EIGHTH**

School/Board Annual examination last taken with result **- PASSED CLASS - VIII**

Whether failed, if so once/twice in the same class **—**

Subjects studied : 1. **ENGLISH** 2. **HINDI** 3. **HINDI**
 4. **MATHEMATICS** 5. **SCIENCE** 6. **SOCIAL SCIENCE**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES - IX**
 (in words) **NINTH**

Month upto, which the pupil has paid School dues **MARCH - 2023**

Any fee concession availed of: if so, the nature of such concession **—**

Total Nos. of working days **213** 15. Total Nos. of working days present **178**

Whether NCC Cadet/Scout (details may be given) **—**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**

General Conduct **GOOD** 19. Date of application of Certificate **03.04.2023**

Date of issue of certificate **10.04.2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PF - PROMOTED TO CLASS - IX (NINTH)**

Meerabahi
Signature of
Class Teacher

Manita Saini
Checked by
(State full name & designation)

- Faze Nisha
Principal

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SCHOOL LEAVING CERTIFICATE

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2953

L-2369

Roll No.

S.No.

Admission No. 11334

1. Name of Pupil..... KASHVI
2. Father's/Guardian's & Mother's Name..... MR. NIMIT CHOPRA
MRS. SUMAN CHOPRA
3. Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... -
5. Date of first admission in the School with class..... LKG 09-03-2017
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 17.12.2013
(in words)..... SEVENTEENTH DECEMBER TWO THOUSAND THIRTEEN
7. Class in which pupil last studied (in figures)..... IV (in words)..... FOURTH
8. School/Board Annual examination last taken with result..... - PASSED CLASS - IV -
9. Whether failed, if so once/twice in the same class..... -
10. Subjects studied : 1. ENGLISH 2. PUNJABI 3. MATHEMATICS
4. HINDI 5. EVST 6. COMPUTER APPLICATIONS
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... YES - V
(in words)..... - FIFTH -
12. Month upto, which the pupil has paid School dues..... MARCH-2023
13. Any fee concession availed of: if so, the nature of such concession..... -
14. Total Nos. of working days..... 207 15. Total Nos. of working days present..... 165
16. Whether NCC Cadet/Scout (details may be given)..... -
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... -
18. General Conduct..... GOOD 19. Date of application of Certificate..... 03.04.2023
20. Date of issue of certificate..... 21. Reason for leaving the School..... OWN REQUEST
22. Any other remarks..... PROMOTED TO CLASS - V (FIFTH)

Impreet Kaur
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

Faraz Nisha
Principal



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SCHOOL LEAVING CERTIFICATE

30

Roll No.

S.No. **2954**

B-2448

Admission No. **11649**

Name of Pupil **GIURLEEN SAINI**

Father's/Guardian's & Mother's Name **MR. AVTAR SINGH**

MRS. MANJIT KAUR

Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Sched-:e Tribe.....

Date of first admission in the School with class **III 04.04.2018**

Date of Birth (in Christian Era) according to Admission Register (in Figures) **28.06.2010**

(in words) **TWENTY EIGHTH JUNE TWO THOUSAND TEN**

Class in which pupil last studied (in figures) **VII** (in words) **SEVENTH**

School/Board Annual examination last taken with result **- PASSED CLASS-VII**

Whether failed, if so once/twice in the same class **-**

Subjects studied : 1. **ENGLISH** 2. **PUNJABI** 3. **MATHEMATICS**

4. **HINDI** 5. **SCIENCE** 6. **SOCIAL SCIENCE**

7. **COMPUTER APPLICATIONS**

Whether qualified for promotion to higher class if so, to which class (in figures) **YES-VIII**

(in words) **- EIGHTH -**

Month upto, which the pupil has paid School dues **- MARCH-2023 -**

Any fee concession availed of: if so, the nature of such concession **-**

Total Nos. of working days **208** 15. Total Nos. of working days present **164**

Whether NCC Cadet/Scout (details may be given) **-**

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**

General Conduct **GOOD** 19. Date of application of Certificate **05.04.2023**

Date of issue of certificate..... 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **PROMOTED TO CLASS-VIII (EIGHTH)**

Sukhvinder Kaur

Signature of
Class Teacher

Manita Saini

Checked by
(State full name & designation)

Principal
- For Nisha
Principal 144514



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SCHOOL LEAVING CERTIFICATE

Book No. **30**

S. No. **2955**

Admission No. **13-237**
10/04

1. Name of Pupil..... **SIMPLEEN KAUR**
2. Father's/Guardian's & Mother's Name..... **MR. HARVINDER SINGH**
MRS. MONDIP KAUR
3. Nationality..... **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... **—**
5. Date of first admission in the School with class..... **13-03-2013**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... **29-06-2006**
(in words)..... **TWENTY NINE JUNE TWO THOUSAND SIX**
7. Class in which pupil last studied (in figures)..... **7** (in words)..... **TENTH**
8. School/Board Annual examination last taken with result..... **APPEARED AT 2 APRIL 2023**
9. Whether failed, if so once/twice in the same class..... **—**
10. Subjects studied: 1..... **ENGLISH** 2..... **MATHEMATICS** 3..... **SOCIAL SCIENCE**
4..... **SCIENCE** 5..... **PUNJABI** 6..... **COMPUTER APPLICATIONS**
11. Whether qualified for promotion to higher class if so, to which class (in figures).....
(in words)..... **RESULT AWAITED —**
12. Month upto, which the pupil has paid School dues..... **MARCH-2023**
13. Any fee concession availed of: If so, the nature of such concession..... **—**
14. Total Nos. of working days..... **189** 15. Total Nos. of working days present..... **180**
16. Whether NCC Cadet/Scout (details may be given)..... **—**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level herein)..... **—**
18. General Conduct..... **GOOD** 19. Date of application of Certificate..... **06-04-2023**
20. Date of issue of certificate..... **12-04-2023** 21. Reason for leaving the School..... **OWN REQUEST**
22. Any other remarks..... **APPEARED AT 2 APRIL 2023**

Kaljitinder Kaur
Signature of
Class Teacher

Manita Saini
Checked by
(State full name & designation)

- Far Nisha
Principal

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SCHOOL LEAVING CERTIFICATE

Book No. 30

S. No. 2956

Admission No. 11541

1. Name of Pupil ANANDITA
2. Father's/Guardian's & Mother's Name MR. RAJESH KUMAR SHARMA
MS. SHALINI KALIA
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —
5. Date of first admission in the School with class LKG 28-03-2018
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 02-01-2015
(in words) SECOND JANUARY TWO THOUSAND FIFTEEN
7. Class in which pupil last studied (in figures) III (in words) THIRD
8. School/Board Annual examination last taken with result - PASSED CLASS III -
9. Whether failed, if so once/twice in the same class —
10. Subjects studied : 1. ENGLISH 2. HINDI 3. PUNJABI
4. MATHEMATICS 5. DRAWING 6. COMPUTER SCIENCE
11. Whether qualified for promotion to higher class if so, to which class (in figures) YES-IV
(in words) FOURTH
12. Month upto, which the pupil has paid School dues MARCH 2023
13. Any fee concession availed of: if so, the nature of such concession —
14. Total Nos. of working days 206 15. Total Nos. of working days present 186
16. Whether NCC Cadet/Scout (details may be given) —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
18. General Conduct GOOD 19. Date of application of Certificate 06-04-2023
20. Date of issue of certificate 06-04-2023 21. Reason for leaving the School OWN REQUEST
22. Any other remarks PROMOTED TO CLASS-IV (FOURTH)

Mansuet Kumar
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Fozia Nisha
Principal



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SCHOOL LEAVING CERTIFICATE

Book No. **30**

S.No. **2957**

LI-2389

Admission No. **11112**

1. Name of Pupil..... **KARANVEER SINGH**
2. Father's/Guardian's & Mother's Name..... **MR. HARJINDER SINGH**
MRS. MANOJ KAUR
3. Nationality..... **INDIAN**
4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... **NO**
5. Date of first admission in the School with class..... **90.03.2010**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... **15.11.2010**
(in words)..... **TWENTY FIVE NOVEMBER TEN THOUSAND TEN**
7. Class in which pupil last studied (in figures)..... **VI** (in words)..... **SIXTH**
8. School/Board Annual examination last taken with result..... **PASSED CLASS VI**
9. Whether failed, if so once/twice in the same class..... **NO**
10. Subjects studied : 1..... **ENGLISH** 2..... **PUNJABI** 3..... **MATHEMATICS**
4..... **SCIENCE** 5..... **SOCIAL SCIENCE COMPUTER APPLICATION**
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... **SEVENTH**
(in words)..... **SEVENTH**
12. Month upto, which the pupil has paid School dues..... **MARCH 2023**
13. Any fee concession availed of: if so, the nature of such concession..... **NO**
14. Total Nos. of working days..... **208**
15. Total Nos. of working days present..... **200**
16. Whether NCC Cadet/Scout (details may be given)..... **NO**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... **NO**
18. General Conduct..... **GOOD**
19. Date of application of Certificate..... **06.04.2023**
20. Date of issue of certificate..... **12.04.2023**
21. Reason for leaving the School..... **OWN REQUEST**
22. Any other remarks..... **PROMOTED TO CLASS - VII**

Paramjeet Kaur
 Signature of Class Teacher

Mamta Saini
 Checked by
 (State full name & designation)

-Fare Aisha
 Principal

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SCHOOL LEAVING CERTIFICATE

30

R-2343

Book No.....

S.No. **2958**

Admission No. **11227**

1. Name of Pupil..... **ACHIEET KAUR**
2. Father's/Guardian's & Mother's Name..... **MR. SURINDER SINGH**
MRS. HARJIT KAUR
3. Nationality..... **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... **—**
5. Date of first admission in the School with class..... **1st LG 06.04.2016**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... **02.02.2012**
(in words)..... **TWO FEBRUARY IN TWENTY ONE TWELVE**
7. Class in which pupil last studied (in figures)..... **VII** (in words)..... **SEVEN**
8. School/Board Annual examination last taken with result..... **— (PASSED) CLASS - VII**
9. Whether failed, if so once/twice in the same class..... **—**
10. Subjects studied : 1. **ENGLISH** 2. **HISTORY** 3. **MATHEMATICS**
4. **SCIENCE** 5. **SOCIAL SCIENCE** 6. **COMPUTER SCIENCE**
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... **—**
(in words)..... **— (SEVENTH) —**
12. Month upto, which the pupil has paid School dues..... **MARCH - 2023**
13. Any fee concession availed of: if so, the nature of such concession..... **—**
14. Total Nos. of working days..... **208** 15. Total Nos. of working days present..... **172**
16. Whether NCC Cadet/Scout (details may be given)..... **—**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... **—**
18. General Conduct..... **GOOD** 19. Date of application of Certificate..... **06.04.2023**
20. Date of issue of certificate..... **10.4.2023** 21. Reason for leaving the School..... **OWN REQUEST**
22. Any other remarks..... **PROMOTED TO CLASS - VIII (SEVENTH)**

Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- For Nisha
Principal



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SCHOOL LEAVING CERTIFICATE

Book No. **30** S. No. **2981** Admission No. **2-2011-12099**

1. Name of Pupil..... **MOHDEEN SINGH**
2. Father's/Guardian's & Mother's Name..... **MR. SUDHINDER SINGH**
MRS. HARJIT KAUR
3. Nationality..... **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... **-**
5. Date of first admission in the School with class..... **19.04.2022**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... **28.04.2017**
(in words)..... **TWENTY EIGHT APRIL IN THIRTEEN SEVENTEEN**
7. Class in which pupil last studied (in figures)..... **4th** (in words)..... **4th**
8. School/Board Annual examination last taken with result..... **PASSED CLASS-4th**
9. Whether failed, if so once/twice in the same class..... **-**
10. Subjects studied : 1..... **English** 2..... **Maths** 3..... **EVST**
4..... **Art** 5..... **-** 6..... **-**
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... **YES - 4th**
(in words)..... **4th**
12. Month upto, which the pupil has paid School dues..... **MARCH 2023**
13. Any fee concession availed of: if so, the nature of such concession..... **-**
14. Total Nos. of working days..... **166** 15. Total Nos. of working days present..... **133**
16. Whether NCC Cadet/Scout (details may be given)..... **-**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... **-**
18. General Conduct..... **Good** 19. Date of application of Certificate..... **06.04.2023**
20. Date of issue of certificate..... **10.04.2023** 21. Reason for leaving the School..... **OWN REQUEST**
22. Any other remarks..... **PROMOTION TO CLASS-4th**

Renu Sharma
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Far Aisha
Principal



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SCHOOL LEAVING CERTIFICATE

30

2982

L-2560
12098

Book No.....

S. No.....

Admission No.....

Name of Pupil..... JADVINDER SINGH

Father's/Guardian's & Mother's Name..... MR. SURINDER SINGH

MRS. HARJIT Kaur

Nationality..... 4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

Date of first admission in the School with class..... LKG 05.04.2022

Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 28.04.2017

(in words)..... TWENTY EIGHT APRIL TWO THOUSAND SEVENTEEN

Class in which pupil last studied (in figures)..... LKG (in words)..... LKG

School/Board Annual examination last taken with result..... PASSED CLASS LKG

Whether failed, if so once/twice in the same class.....

Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. DRAWING

4. ... 5. ... 6. ...

Whether qualified for promotion to higher class if so, to which class (in figures)..... YES LKG

(in words)..... YES LKG

Month upto, which the pupil has paid School dues..... MARCH - 2023

Any fee concession availed of: if so, the nature of such concession.....

Total Nos. of working days..... 166 15. Total Nos. of working days present..... 129

Whether NCC Cadet/Scout (details may be given).....

Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

General Conduct..... GOOD 19. Date of application of Certificate..... 05.04.2023

Date of issue of certificate..... 10.04.2023 21. Reason for leaving the School..... OWN REASONS

Any other remarks..... PROMOTED TO CLASS LKG

Renusharua
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

-Farvika
Principal



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SCHOOL LEAVING CERTIFICATE

Book No. **30** S.No. **2984** Admission No. **L-2519**
11934

1. Name of Pupil **ADITYANSHU LENKA**

2. Father's/Guardian's & Mother's Name **MR. MADHAR LENKA**
MRS. NAMITA LENKA

3. Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **---**

5. Date of first admission in the School with class **IKG 10.05.2021**

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) **27.09.2016**
 (in words) **TWENTY SEVENTH SEPTEMBER TWO THOUSAND SEVENTEEN**

7. Class in which pupil last studied (in figures) **I** (in words) **ONE**

8. School/Board Annual examination last taken with result **- PASSED CLASS - I**

9. Whether failed, if so once/twice in the same class **---**

10. Subjects studied : 1. **HINDI** 2. **ENGLISH** 3. **MATHEMATICS**
 4. **MUSIC** 5. **DRAWING** 6. **COMPUTER SCIENCE**

11. Whether qualified for promotion to higher class if so, to which class (in figures) **YES - II**
 (in words) **- SECOND -**

12. Month upto, which the pupil has paid School dues **- MARCH 2023**

13. Any fee concession availed of: if so, the nature of such concession **---**

14. Total Nos. of working days **204** 15. Total Nos. of working days present **200**

16. Whether NCC Cadet/Scout (details may be given) **---**

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **---**

18. General Conduct **GOOD** 19. Date of application of Certificate **05.04.2023**

20. Date of issue of certificate **18.04.2023** 21. Reason for leaving the School **OWN RESIDUES**

22. Any other remarks **PROMOTED TO CLASS - II (SECOND)**

Amandeep Gaur
 Signature of
 Class Teacher

Mamta Saini
 Checked by
 (State full name & designation)

- Fozil Nisha
 Principal



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AN

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SCHOOL LEAVING CERTIFICATE

30

Book No.....

S.No. **2966**

Admission No. **L-2012
9906**

1. Name of Pupil..... **JAGMOH SINGH**
2. Father's/Guardian's & Mother's Name..... **M. S. SINGH SINGH
K.S. HARINDER KOUR**
3. Nationality..... **INDIAN**
4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... **—**
5. Date of first admission in the School with class..... **1st FEB 21-03-2011**
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... **11-11-2007**
 (in words)..... **ELEVEN NOVEMBER TWO THOUSAND SEVEN**
7. Class in which pupil last studied (in figures)..... **10** (in words)..... **TENTH**
8. School/Board Annual examination last taken with result..... **APPEARED IN ASSE Z APRIL 2022**
9. Whether failed, if so once/twice in the same class..... **—**
10. Subjects studied : 1..... **ENGLISH** 2..... **MATHEMATICS** 3..... **SOCIAL SCIENCE**
 4..... **SCIENCE** 5..... **INDIAN** 6.....
11. Whether qualified for promotion to higher class if so, to which class (in figures).....
 (in words)..... **RESULT AWAITED**
12. Month upto, which the pupil has paid School dues..... **MARCH-2023**
13. Any fee concession availed of: if so, the nature of such concession..... **—**
14. Total Nos. of working days..... **189** 15. Total Nos. of working days present..... **170**
16. Whether NCC Cadet/Scout (details may be given)..... **—**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... **—**
18. General Conduct..... **Good** 19. Date of application of Certificate..... **10-04-2023**
20. Date of issue of certificate..... **13-04-2023** 21. Reason for leaving the School..... **OWN REQUEST**
22. Any other remarks..... **APPEARED IN ASSE Z (TENTH) APRIL 2023**

Kuljinder Kaur

Signature of
Class Teacher

Mamta Sami

Checked by
(State full name & designation)

- Feroz Bisha
Principal



SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

(Distt. Shaheed Bhagat Singh Nagar)

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A2

SCHOOL LEAVING CERTIFICATE

30

2967

L-2293
11-130

Book No.....

S. No.....

Admission No.....

1. Name of Pupil..... MUKESH DANDAR
2. Father's/Guardian's & Mother's Name..... MR. BHAGATVEER SINGH
MRS. SHARUN
3. Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... —
5. Date of first admission in the School with class..... SSI 06.04.2017
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 01.05.2012
(in words)..... ONE MAY TWO THOUSAND TWELVE
7. Class in which pupil last studied (in figures)..... VI (in words)..... SIX
8. School/Board Annual examination last taken with result..... PASSED CLASS - VI
9. Whether failed, if so once/twice in the same class..... —
10. Subjects studied : 1..... ENGLISH 2..... MATHEMATICS 3..... PERSONAL
4..... SCIENCE 5..... — 6..... —
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... YES - VII
(in words)..... SIX TO SEVEN
12. Month upto, which the pupil has paid School dues..... MARCH - 2023
13. Any fee concession availed of: if so, the nature of such concession..... —
14. Total Nos. of working days..... 208 15. Total Nos. of working days present..... 189
16. Whether NCC Cadet/Scout (details may be given)..... —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... —
18. General Conduct..... GOOD 19. Date of application of Certificate..... 16.04.2023
20. Date of issue of certificate..... 11.04.2023 21. Reason for leaving the School..... OWN REQUEST
22. Any other remarks..... PROMOTED TO CLASS - VII

Shweta
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Far Aisha
Principal

"VICTORY WITH DETERMINATION"

SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

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2969

P-2184

10591

Book No.....

S.No.....

Admission No.....

1. Name of Pupil..... ANKUSH BATEA

2. Father's/Guardian's & Mother's Name..... MR. VISHAL BATEA

..... MR. SNEHA

3. Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....

5. Date of first admission in the School with class..... LKG 01.03.2014

6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 04.03.2010

(in words)..... FOURTH MARCH TEN

7. Class in which pupil last studied (in figures)..... (in words).....

8. School/Board Annual examination last taken with result.....

9. Whether failed, if so once/twice in the same class.....

10. Subjects studied : 1..... 2..... 3.....

4..... 5..... 6.....

11. Whether qualified for promotion to higher class if so, to which class (in figures).....

(in words).....

12. Month upto, which the pupil has paid School dues.....

13. Any fee concession availed of: if so, the nature of such concession.....

14. Total Nos. of working days..... 208 15. Total Nos. of working days present..... 181

16. Whether NCC Cadet/Scout (details may be given).....

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....

18. General Conduct..... 19. Date of application of Certificate..... 11.04.2023

20. Date of issue of certificate..... 13.04.2023 21. Reason for leaving the School.....

22. Any other remarks.....

Subal Kaur
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

-Fara Nisha
Principal



"VICTORY WITH DETERMINATION"

SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

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2970

B-1006

9811

Book No.....

S. No.....

Admission No.....

1. Name of Pupil..... ANISHA
2. Father's/Guardian's & Mother's Name..... MR. NISHAL DTPA
MRS. SNEHA
3. Nationality..... INDIAN
4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... —
5. Date of first admission in the School with class..... LKG 17-03-2011
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 28-04-2007
(in words)..... 28th April 2007
7. Class in which pupil last studied (in figures)..... 1 (in words)..... FIRST
8. School/Board Annual examination last taken with result..... PASSED WITH MERIT APRIL 2023
9. Whether failed, if so once/twice in the same class..... —
10. Subjects studied : 1..... MATHS 2..... SCIENCE
3..... ENGLISH 4..... ART 5..... MUSIC 6..... HINDI
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... —
(in words)..... NO
12. Month upto, which the pupil has paid School dues..... MARCH-2023
13. Any fee concession availed of: if so, the nature of such concession..... —
14. Total Nos. of working days..... 190
15. Total Nos. of working days present..... 164
16. Whether NCC Cadet/Scout (details may be given)..... —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... —
18. General Conduct..... GOOD
19. Date of application of Certificate..... 17-04-2023
20. Date of issue of certificate..... 12-04-2023
21. Reason for leaving the School..... TRANSFERRED
22. Any other remarks..... PASSED WITH MERIT (FIRST) APRIL 2023

Pooam Chopra
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- *Faru Nisha*
Principal



SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

30

2971

8-2190

10617

Book No.....

S. No.....

Admission No.....

- Name of Pupil..... GALPESH SINGH
- Father's/Guardian's & Mother's Name..... MR. HARJIT SINGH
MRS. HARJIT KAUR
- Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... —
- Date of first admission in the School with class..... 1981 03.03.2011
- Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 12.12.2009
(in words)..... TWELVE DECEMBER TWENTY THOUSAND NINE
- Class in which pupil last studied (in figures)..... VII (in words)..... SEVENTH
- School/Board Annual examination last taken with result..... - PASSED CLASS VII -
- Whether failed, if so once/twice in the same class..... —
- Subjects studied : 1..... INDIAN HISTORY 2..... INDIAN GEOGRAPHY 3..... PUNJABI
4..... MATHEMATICS 5..... SCIENCE 6..... SOCIAL SCIENCE
- Whether qualified for promotion to higher class if so, to which class (in figures)..... YES - VIII
(in words)..... EIGHTH
- Month upto, which the pupil has paid School fees..... - MARCH 2023 -
- Any fee concession availed of: if so, the nature of such concession..... —
- Total Nos. of working days..... 208 15. Total Nos. of working days present..... 196
- Whether NCC Cadet/Scout (details may be given)..... —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... —
- General Conduct..... GOOD 19. Date of application of Certificate..... 12.04.2023
- Date of issue of certificate..... 19.04.2022 21. Reason for leaving the School..... OWN REQUEST
- Any other remarks..... ADMITTED TO CLASS - VIII (EIGHTH)

Signature of Bubata Beasa
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Fare Aisha
Principal



SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

KAY

U-2024
9952

Book No. **30**

S. No. **2979**

Admission No. _____

1. Name of Pupil SHARMA SUNITA

2. Father's/Guardian's & Mother's Name MR. MANOJ KUMAR SINGH

MRS. KANDEE

3. Nationality _____ 4. Whether candidate belongs to Schedule Caste or Schedule Tribe _____

5. Date of first admission in the School with class LKG 22.03.2017

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 2.2.07

(in words) TWO FEBRUARY TWO THOUSAND SEVEN

7. Class in which pupil last studied (in figures) 7 (in words) SEVEN

8. School/Board Annual examination last taken with result APPROVED DISTRICT APRIL 2023

9. Whether failed, if so once/twice in the same class NO

10. Subjects studied : 1. INDIA 2. INDIA 3. SOCIAL SCIENCE

4. _____ 5. _____ 6. _____

11. Whether qualified for promotion to higher class if so, to which class (in figures) _____

(in words) NOT QUALIFIED

12. Month upto, which the pupil has paid School dues MARCH 2023

13. Any fee concession availed of: if so, the nature of such concession _____

14. Total Nos. of working days 189 15. Total Nos. of working days present 170

16. Whether NCC Cadet Scout (details may be given) _____

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) _____

18. General Conduct GOOD 19. Date of application of Certificate 19.04.2023

20. Date of issue of certificate 19.04.2023 21. Reason for leaving the School RETIRED

22. Any other remarks APPROVED DISTRICT (19.04.2023) APRIL 2023

Geetika Sharma
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

-Fazal Nisha
Principal

SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

L-1998

Book No. 30

S.No. 2973

Admission No. 9850

1. Name of Pupil ANMOLJIT SINGH
2. Father's/Guardian's & Mother's Name MR. CHARANJIT SINGH
MRS. BALJEET KAUR
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —
5. Date of first admission in the School with class LKG 17.03.2011
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 29.08.2007
(in words) TWENTY NINTH AUGUST TWO THOUSAND SEVEN
7. Class in which pupil last studied (in figures) X (in words) TENTH
8. School/Board Annual examination last taken with result APPEARED AISSE X APRIL 2023
9. Whether failed, if so once/twice in the same class —
10. Subjects studied : 1. ENGLISH 2. MATHEMATICS 3. SOCIAL SCIENCE
4. SCIENCE 5. PUNJABI 6. COMPUTER APPLICATION
11. Whether qualified for promotion to higher class if so, to which class (in figures) —
(in words) — RESULT AWAITED —
12. Month upto, which the pupil has paid School dues MARCH-2023
13. Any fee concession availed of: if so, the nature of such concession —
14. Total Nos. of working days 189 15. Total Nos. of working days present 173
16. Whether NCC Cadet/Scout (details may be given) —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
18. General Conduct GOOD 19. Date of application of Certificate 15.04.2023
20. Date of issue of certificate — 21. Reason for leaving the School OWN REQUEST
22. Any other remarks APPEARED AISSE - X (TENTH) APRIL - 2023

Kuljinder Kaur
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- For Anshu
Principal



VICTORY WITH DETERMINATION
SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

Book No. **30**

S.No. **2976**

Admission No. **B-2212 10705**

1. Name of Pupil **HARMAN SINGH**

2. Father's/Guardian's & Mother's Name **MR. GURDEEP SINGH**
MRS. KIRAN KALI

3. Nationality **INDIAN** 4. Whether candidate belongs to Schedule Caste or Schedule Tribe **---**

5. Date of first admission in the School with class **1st (19-03-2014)**

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) **13-5-2010**

(in words) **THIRTEENTH MAY TWELF THOUSANDS TEN**

7. Class in which pupil last studied (in figures) **VII** (in words) **SEVENTH**

8. School/Board Annual examination last taken with result **---**

9. Whether failed, if so once/twice in the same class **---**

10. Subjects studied : 1. **...** 2. **HINDI** 3. **PUNJABI**
4. **...** 5. **SCIENCE** 6. **SOCIAL SCIENCE**
COMPUTER APPLICATION

11. Whether qualified for promotion to higher class if so, to which class (in figures) **---**

(in words) **---**

12. Month upto, which the pupil has paid School dues **MARCH 2023**

13. Any fee concession availed of: if so, the nature of such concession **---**

14. Total Nos. of working days **208** 15. Total Nos. of working days present **102**

16. Whether NCC Cadet/Scout (details may be given) **---**

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **---**

18. General Conduct **GOOD**

19. Date of application of Certificate **18-04-2023**

20. Date of issue of certificate **18-04-2023** 21. Reason for leaving the School **OWN REQUEST**

Any other remarks **STUDYING IN CLASS SEVENTH (VII)**

Signature of Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Fare Aisha
Principal



"VICTORY WITH DETERMINATION"

SHIVALIK PUBLIC SCHOOL

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8th A1

SCHOOL LEAVING CERTIFICATE

Book No. **30**

S.No. **2977**

Admission No. **8-2093**
10227

1. Name of Pupil KOMALDEEPT KAUR
2. Father's/Guardian's & Mother's Name MR. HARINDER SINGH
MRS. GURPREET KAUR
3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe —
5. Date of first admission in the School with class CBSE 2003-2003
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 27-12-2008
(in words) TWENTY SEVEN DECEMBER TWO THOUSAND EIGHT
7. Class in which pupil last studied (in figures) VIII (in words) EIGHTH
8. School/Board Annual examination last taken with result - PASSED CLASS - VIII
9. Whether failed, if so once/twice in the same class —
10. Subjects studied : 1. INDIAN HISTORY 2. INDIAN CIVILIZATION 3. INDIAN POLITICAL HISTORY
4. MINORITIES 5. SCIENCE 6. SOCIAL SCIENCE
11. Whether qualified for promotion to higher class if so, to which class (in figures) YES - IX
(in words) YES - NINTH
12. Month upto, which the pupil has paid School dues MARCH 2023
13. Any fee concession availed of; if so, the nature of such concession —
14. Total Nos. of working days 213 15. Total Nos. of working days present 198
16. Whether NCC Cadet/Scout (details may be given) —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
18. General Conduct GOOD 19. Date of application of Certificate 17-04-2023
20. Date of issue of certificate 21-04-2023 21. Reason for leaving the School (KIN FRIENSHIP)
22. Any other remarks PROMOTED TO CLASS - IX (NINTH)

Dubgess Dutt
Signature of
Class Teacher

Manita Saini
Checked by
(State full name & designation)

- Foz Nisha
Principal



SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

II 113

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Book No.

S. No. 2978

Admission No. 11776

LI-2480

1. Name of Pupil PRADHUMAN KOUR
2. Father's/Guardian's & Mother's Name MR. RAJDEEP SINGH
MRS. RAJANDEEP KOUR
3. Nationality INDIAN
4. Whether candidate belongs to Schedule Caste or Schedule Tribe —
5. Date of first admission in the School with class 15.03.2014
6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 15.10.2014
(in words) FIFTEEN OCTOBER FOURTEEN
7. Class in which pupil last studied (in figures) — (in words) —
8. School/Board Annual examination last taken with result PASSED CLASS II
9. Whether failed, if so once/twice in the same class —
10. Subjects studied : 1. INDIAN HISTORY 2. INDIAN GEOGRAPHY 3. INDIAN POLITICS
4. MATHEMATICS 5. SCIENCE 6. COMPUTER SCIENCE
11. Whether qualified for promotion to higher class if so, to which class (in figures) YES - II
(in words) —
12. Month upto, which the pupil has paid School dues MARCH 2023
13. Any fee concession availed of; if so, the nature of such concession —
14. Total Nos. of working days 204
15. Total Nos. of working days present 186
16. Whether NCC Cadet/Scout (details may be given) —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
18. General Conduct GOOD
19. Date of application of Certificate 17.04.2023
20. Date of issue of certificate 28.04.2023
21. Reason for leaving the School LOW RESULTS
22. Any other remarks PROMOTION TO CLASS III (THIRD)

Pooja Rani
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

-Fazal Nisha
Principal



SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

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2979

R-2317

1123

Admission No.....

Book No.....

1. Name of Pupil..... HOUSHEET KALIF
2. Father's/Guardian's & Mother's Name..... MR. RAJDEEP SINGH
MRS. RAJANDEEP KALIF
3. Nationality.....
4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....
5. Date of first admission in the School with class..... LG-09-03-2011
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 20.11.2011
(in words)..... TWENTY FIRST NOVEMBER TWO THOUSAND ELEVEN
7. Class in which pupil last studied (in figures)..... 5 (in words)..... FIVE
8. School/Board Annual examination last taken with result..... - PASSED CLASS V -
9. Whether failed, if so once/twice in the same class.....
10. Subjects studied : 1..... 2..... 3..... MATHEMATICS
4..... 5..... EVST 6..... COMPUTER APPLICATION
11. Whether qualified for promotion to higher class if so, to which class (in figures).....
(in words).....
12. Month upto, which the pupil has paid School dues..... - MARCH-2023 -
13. Any fee concession availed of; if so, the nature of such concession.....
14. Total Nos. of working days..... 207 15. Total Nos. of working days present..... 193
16. Whether NCC Cadet/Scout (details may be given).....
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....
18. General Conduct..... 19. Date of application of Certificate..... 17-01-2023
20. Date of issue of certificate..... 28-04-2023 21. Reason for leaving the School..... ADM. REQUEST
22. Any other remarks..... PROMOTION TO CLASS - VI (SIR)

Housheet Kalif
Signature of
Class Teacher

Manita Saini
Checked by
(State full name & designation)

- Foz Disha
Principal

"VICTORY WITH DETERMINATION"

III A1



SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

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SCHOOL LEAVING CERTIFICATE

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2980

R-2500
11655

Book No.....

S.No.....

Admission No.....

1. Name of Pupil..... KRISHNA RANI
2. Father's/Guardian's & Mother's Name..... MR. TAPAN KUMAR
MRS. KANCHAN KUMARI
3. Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe.....
5. Date of first admission in the School with class..... I.P.E. 24.04.2019
6. Date of Birth (in Christian Era) according to Admission Register (In Figures)..... 11.2.15
(in words)..... SEVENTEEN DAYE APRIL TWO THOUSAND FIFTEEN
7. Class in which pupil last studied (in figures)..... II (in words)..... SECOND
8. School/Board Annual examination last taken with result..... PASSED CLASS II
9. Whether failed, if so once/twice in the same class.....
10. Subjects studied : 1. ENGLISH 2. HINDI 3. PUNJABI
4. MATHEMATICS 5. DRAWING 6. COMPUTER SCIENCE
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... YES-III
(in words)..... THREE
12. Month upto, which the pupil has paid School dues..... MARCH 2023
13. Any fee concession availed of: if so, the nature of such concession.....
14. Total Nos. of working days..... 204 15. Total Nos. of working days present..... 174
16. Whether NCC Cadet/Scout (details may be given).....
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein).....
18. General Conduct..... GOOD 19. Date of application of Certificate..... 17.11.2023
20. Date of issue of certificate..... 21.04.2023 21. Reason for leaving the School..... OWN REQUEST
22. Any other remarks..... PROMOTION TO CLASS III (THIRD)

Simarpreet Kaur
Signature of
Class Teacher

Mamta Sahni
Checked by
(State full name & designation)

- Far Nisha
Principal



SHIVALIK PUBLIC SCHOOL

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SCHOOL LEAVING CERTIFICATE

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2981

L-2404
11554

Book No.....

S. No.....

Admission No.....

1. Name of Pupil..... AVI SURI RANJAN
2. Father's/Guardian's & Mother's Name..... MR. TARA KUMAR
MRS. ANJANA KUMARI
3. Nationality..... INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe..... —
5. Date of first admission in the School with class..... IST 21.04.2019
6. Date of Birth (in Christian Era) according to Admission Register (in Figures)..... 14.07.2012
(in words)..... FOURTEEN JULY SEVENTEEN HUNDRED TWENTY TWO
7. Class in which pupil last studied (in figures)..... IX (in words)..... FULL TIME
8. School/Board Annual examination last taken with result..... — PASS —
9. Whether failed, if so once/twice in the same class..... —
10. Subjects studied : 1..... ENGLISH 2..... PHYSICS 3..... MATHS
4..... HISTORY 5..... ART 6..... COMPUTER SCIENCE
11. Whether qualified for promotion to higher class if so, to which class (in figures)..... —
(in words)..... —
12. Month upto, which the pupil has paid School dues..... MARCH 2023
13. Any fee concession availed of: if so, the nature of such concession..... —
14. Total Nos. of working days..... 207 15. Total Nos. of working days present..... 173
16. Whether NCC Cadet/Scout (details may be given)..... —
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)..... —
18. General Conduct..... Good 19. Date of application of Certificate..... 17.04.2023
20. Date of issue of certificate..... 21.04.2023 21. Reason for leaving the School..... OWN REQUEST
22. Any other remarks..... —

Swati Bhardwaj
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- Fari Nisha
Principal



"VICTORY WITH DETERMINATION"

SHIVALIK PUBLIC SCHOOL

NAWANSHAHR - 144514

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SCHOOL LEAVING CERTIFICATE

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2982

L-1995

9892

Book No.....

S.No.....

Admission No.....

1. Name of Pupil RIYAN KUMAR

2. Father's/Guardian's & Mother's Name Mrs. GANESH KUMAR

Mrs. MANAM RANI

3. Nationality INDIAN 4. Whether candidate belongs to Schedule Caste or Schedule Tribe ---

5. Date of first admission in the School with class 105 17.03.2007

6. Date of Birth (in Christian Era) according to Admission Register (in Figures) 12.10.2006

(in words) TWELVE MONTHS OF YEAR

7. Class in which pupil last studied (in figures) 5 (in words) FIVE

8. School/Board Annual examination last taken with result APPEARED 1555 X APRIL 2023

9. Whether failed, if so once/twice in the same class ---

10. Subjects studied: 1. INDIAN HISTORY 2. ARITHMETICS 3. SCIENCE

4. ENGLISH 5. COMPUTER 6. COMPUTER APPLICATION

11. Whether qualified for promotion to higher class if so, to which class (in figures) ---

(in words) NOT ELIGIBLE FOR PROMOTION

12. Month upto, which the pupil has paid School dues 30.06.2023

13. Any fee concession availed of: if so, the nature of such concession ---

14. Total Nos. of working days 189 15. Total Nos. of working days present 144

16. Whether NCC Cadet/Scout (details may be given) ---

17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) ---

18. General Conduct GOOD 19. Date of application of Certificate 18.04.2023

20. Date of issue of certificate 25.04.2023 21. Reason for leaving the School OWN REQUEST

22. Any other remarks APPEARED 1555 X (10TH) APRIL 2023

Pooam Chopra
Signature of
Class Teacher

Mamta Saini
Checked by
(State full name & designation)

- For Nisha
Principal