

**APPENDIX - IX****MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630006
3	SCHOOL CODE (IF APPLICABLE)	23029
4	COMPLETE ADDRESS WITH PIN CODE	Sector 41-B, Chandigarh – 160036
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Gurkiran Jeet Nalwa M.Sc.(Zoology), B.Ed., M.Ed., Ph.D.
6	SCHOOL EMAIL ID	shivalikchandigarh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0172-2626913, 9872421786

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	1. <a href="https://www.shivalik.org/uploads/1632213754_Affiliation_Letter.pdf">https://www.shivalik.org/uploads/1632213754_Affiliation_Letter.pdf</a> 2. <a href="https://www.shivalik.org/uploads/1632213677_Affiliation_Letter_-_Extension.pdf">https://www.shivalik.org/uploads/1632213677_Affiliation_Letter_-_Extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf">https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf">https://www.shivalik.org/uploads/1623313335_Certificate-of-Registration-of-Society.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.shivalik.org/uploads/1696653399_Recognition-Letter.pdf">https://www.shivalik.org/uploads/1696653399_Recognition-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.shivalik.org/uploads/1689237967_Building-Safety-Certificate.pdf">https://www.shivalik.org/uploads/1689237967_Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.shivalik.org/uploads/1723092057_Fire-Certificate.pdf">https://www.shivalik.org/uploads/1723092057_Fire-Certificate.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.shivalik.org/uploads/1625069302_Self_Certification.pdf">https://www.shivalik.org/uploads/1625069302_Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.shivalik.org/uploads/1709804372_Safe_Drinking_and_Sanitary_Certificate_(1).pdf">https://www.shivalik.org/uploads/1709804372_Safe_Drinking_and_Sanitary_Certificate_(1).pdf</a>

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.shivalik.org/uploads/1733816405_fee_structure_session_25-26.pdf">https://www.shivalik.org/uploads/1733816405_fee_structure_session_25-26.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.shivalik.org/uploads/1728453699_Academic-Calander.pdf">https://www.shivalik.org/uploads/1728453699_Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.shivalik.org/uploads/1689934688_Scan_21_Jul_2023.pdf">https://www.shivalik.org/uploads/1689934688_Scan_21_Jul_2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.shivalik.org/uploads/1740217265_Parent-Teacher-Association_Members-new_DOCX.pdf">https://www.shivalik.org/uploads/1740217265_Parent-Teacher-Association_Members-new_DOCX.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.shivalik.org/uploads/1740217946_SHIVALIK_PUBLIC_SCHOOL_last_3_year_results.pdf">https://www.shivalik.org/uploads/1740217946_SHIVALIK_PUBLIC_SCHOOL_last_3_year_results.pdf</a>

### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Gurkiran Jeet Nalwa
2	TOTAL NO. OF TEACHERS	89
	o PGT	17
	o TGT	32
	o PRT	35
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Jaswinder Kaur, M.A., B.Ed Special Education Learning Disability, R.C.I. Regd.
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Yogita Sahni, M.A., M.Phil(Psychology), Post M.A. Diploma in Professional Counselling and Psychotherapy, Advance Diploma in Guidance and Counselling

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22600 SQ MTR		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	68 43.47 Sq. meter		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Physics Lab	01	84.82 Sq. meter
		Chemistry Lab	01	113.80 Sq. meter
		Biology Lab	01	59.45 Sq. meter
		Mathematics Lab	01	59.45 Sq. meter
		Computer Labs	04	43.47 Sq. meter
4	INTERNET FACILITY (Y/N)	YES		
5	NO. OF GIRLS TOILETS	14		
6	NO. OF BOYS TOILETS	16		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=iZu9lQ847mg">https://www.youtube.com/watch?v=iZu9lQ847mg</a>		