

SHIVALIK PUBLIC SCHOOL, PATIALA

APPENDIX IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	SHIVALIK PUBLIC SCHOOL,PATIALA
2.	AFFILIATION NO.	1630598
3.	SCHOOL CODE	20587
4.	COMPLETE ADDRESS	SHIVALIK PUBLIC SCHOOL S.S.S.T NAGAR RAJPURA ROAD PATIALA 147001
5.	PRINCIPAL NAME & QUALIFICATION	MS. BHUPINDER KAUR M.Sc (BOTANY), M.PHILL, B.Ed
6.	SCHOOL EMAIL ID	shivalikpatiala@yahoo.co.in
7.	CONTACT DETAILS	9530906853

B. DOCUMENTS AND INFORMATION:

SL.NO.	INFORMATION	DETAILS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shivalik.org/uploads/1742794566_school_affiliation.pdf
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRTRATION/RENEWAL CERTIFICATE AS APPLICABLE	https://www.shivalik.org/uploads/1742795451_school_society.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABEL BY THE STATE GOVT./UT	https://www.shivalik.org/uploads/1742795380_noc.pdf
4.	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	https://www.shivalik.org/uploads/1742794047_deo_elementary.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shivalik.org/uploads/1742795330_building_safety.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPETENT AUTHORITY	https://www.shivalik.org/uploads/1742795229_fire_safety.pdf

7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.shivalik.org/uploads/1742794350 self declaration.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shivalik.org/uploads/1742794497 water and sanitation.pdf

C. RESULTS AND ACADEMICS

SL.NO.	INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	https://www.shivalik.org/uploads/1734334854 fee.pdf
2.	ANNUAL ACADEMIC CALENDER	https://www.shivalik.org/uploads/1736917436 ANNUAL CALENDER.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shivalik.org/uploads/1742794186 smc.pdf
4.	LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shivalik.org/uploads/1742795549_pta.pdf
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shivalik.org/uploads/1736922520 THREE YEAR RESULT .pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	121	121	100	Highest Percentage:- 98.6%
2.	2023	131	131	100	Highest Percentage:- 97.4%
3.	2024	130	130	100	Highest Percentage:- 98.4%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022	46	46	100	Highest Percentage Medical :- 92.4% Non-Medical :- 92.2% Commerce :- 93.6%
2.	2023	60	60	100	Highest Percentage Medical :- 95% Non-Medical :- 92% Commerce :- 97.2%
3.	2024	44	44	100	Highest Percentage Medical :- 95% Non-Medical :- 90% Commerce :- 95.6%

D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Ms. BHUPINDER KAUR
2.	TOTAL NO. OF TEACHERS	
	PGT	10
	TGT	30
	PRT	30
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	NIL
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. RISHU SINGLA M.Sc (PSYCHOLOGY) with B.Ed AND DIPLOMA IN COUNSELLING

E. SCHOOL INFRASTRUCTURE

SL.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7955 SQ MTR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	66 Rooms(48 sqmtr)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 Rooms (75.4325 sqmtr)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	24
6.	NO. OF BOYS TOILETS	22
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF SCHOOL	https://www.youtube.com/watch?v=s2XBRJz76vg